



Cumulative Summary Report - Reading

Report Date: JULY 2008  
Date of Testing: JULY 2008

All Students

|                                | March Cohort *             |                           |                     |                      | April Results for Students in March Cohort** |          |       |                     |                      | July Results for Students in March Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|--------------------------------|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|                                | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                    |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested                   |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|                                |                            |                           |                     |                      | First-Time Tested                            | Retested | Total |                     |                      | First-Time Tested                           | Retested | Total |                     |                      |                           |                     |                      |
| <b>All Students</b>            | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Male                           | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Female                         | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Native American                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Asian                          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| African American               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Hispanic                       | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 1                         | ---                 | ---                  |
| White                          | 7                          | 7                         | 4                   | 57                   | 0  | 2        | 2     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 7                         | 5                   | 71                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged Yes | 5                          | 5                         | 1                   | 20                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No Information Provided        | 3                          | 3                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A Participants   | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Nonparticipants                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant Yes                    | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided        | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Current LEP                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Non-LEP (Monitored 1st Year)   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Non-LEP (Monitored 2nd Year)   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Other Non-LEP                  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual Participants         | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants                | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL Participants               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants                | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education Yes          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided        | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented Participants   | 1                          | 1                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 1                         | ---                 | ---                  |
| Nonparticipants                | 7                          | 7                         | 3                   | 43                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 7                         | 5                   | 71                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk Yes                    | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided        | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in March

\*\* in the same district as March

\*\*\* students tested in March plus students in March cohort tested in April and/or July



Cumulative Summary Report - Reading

Report Date: JULY 2008  
Date of Testing: JULY 2008

All Students Not in Special Education

|   | March Cohort *             |                           |                     |                      | April Results for Students in March Cohort** |          |       |                     |                      | July Results for Students in March Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|---|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|   | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                    |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested                   |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|   |                            |                           |                     |                      | First-Time Tested                            | Retested | Total |                     |                      | First-Time Tested                           | Retested | Total |                     |                      |                           |                     |                      |
| ". . ." = No Data Reported For Fewer Than Five Students |                            |                           |                     |                      |  |          |       |                     |                      |   |          |       |                     |                      |                           |                     |                      |
| <b>All Students Not in Special Ed.</b>                  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Male  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Female  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Native American   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Asian   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| African American  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Hispanic  | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 1                         | ---                 | ---                  |
| White   | 7                          | 7                         | 4                   | 57                   | 0  | 2        | 2     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 7                         | 5                   | 71                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged Yes                          | 5                          | 5                         | 1                   | 20                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No  | 3                          | 3                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A Participants                            | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| Nonparticipants   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant Yes   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Current LEP   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Non-LEP (Monitored 1st Year)                            | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Non-LEP (Monitored 2nd Year)                            | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Other Non-LEP   | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual Participants                                  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants   | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL Participants  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants   | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education Yes                                   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented Participants                            | 1                          | 1                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 1                         | ---                 | ---                  |
| Nonparticipants   | 7                          | 7                         | 3                   | 43                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 7                         | 5                   | 71                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk Yes   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No  | 8                          | 8                         | 4                   | 50                   | 0  | 3        | 3     | ---                 | ---                  | 0   | 1        | 1     | ---                 | ---                  | 8                         | 6                   | 75                   |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in March

\*\* in the same district as March

\*\*\* students tested in March plus students in March cohort tested in April and/or July



Cumulative Summary Report - Reading

Report Date: JULY 2008  
Date of Testing: JULY 2008

Special Education Students

|   | March Cohort *             |                           |                     |                      | April Results for Students in March Cohort** |          |       |                     |                      | July Results for Students in March Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|---|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|   | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                    |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested                   |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|   |                            |                           |                     |                      | First-Time Tested                            | Retested | Total |                     |                      | First-Time Tested                           | Retested | Total |                     |                      |                           |                     |                      |
| ". . ." = No Data Reported For Fewer Than Five Students |                            |                           |                     |                      |  |          |       |                     |                      |   |          |       |                     |                      |                           |                     |                      |
| <b>All Special Education Students</b>                   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Male  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Female  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Native American   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Asian   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| African American  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Hispanic  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| White   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged Yes                          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged No                           | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A Participants                            | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A Nonparticipants                         | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant Yes   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant No  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Current LEP   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Non-LEP (Monitored 1st Year)                        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Non-LEP (Monitored 2nd Year)                        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Other Non-LEP                                       | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual Participants                                  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual Nonparticipants                               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL Participants  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL Nonparticipants                                     | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education Yes                                   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education No                                    | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented Participants                            | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented Nonparticipants                         | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk Yes   | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk No  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0   | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in March

\*\* in the same district as March

\*\*\* students tested in March plus students in March cohort tested in April and/or July



All Students

Reading

Mathematics

"..." = No Data Reported For Fewer Than Five Students

|                                       | Number of Students Tested | Percent Met Standard | Percent Commended |
|---------------------------------------|---------------------------|----------------------|-------------------|
| <b>All Students</b>                   | 1                         | ---                  | ---               |
| <b>Male</b>                           | 1                         | ---                  | ---               |
| <b>Female</b>                         | 0                         | ---                  | ---               |
| <b>No Information Provided</b>        | 0                         | ---                  | ---               |
| <b>Native American</b>                | 0                         | ---                  | ---               |
| <b>Asian</b>                          | 0                         | ---                  | ---               |
| <b>African American</b>               | 0                         | ---                  | ---               |
| <b>Hispanic</b>                       | 0                         | ---                  | ---               |
| <b>White</b>                          | 1                         | ---                  | ---               |
| <b>No Information Provided</b>        | 0                         | ---                  | ---               |
| <b>Economically Disadvantaged</b> Yes | 1                         | ---                  | ---               |
| No                                    | 0                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>Title I, Part A</b> Participants   | 1                         | ---                  | ---               |
| Nonparticipants                       | 0                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>Migrant</b> Yes                    | 0                         | ---                  | ---               |
| No                                    | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>LEP</b> Current LEP                | 0                         | ---                  | ---               |
| Non-LEP (Monitored 1st Year)          | 0                         | ---                  | ---               |
| Non-LEP (Monitored 2nd Year)          | 0                         | ---                  | ---               |
| Other Non-LEP                         | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>Bilingual</b> Participants         | 0                         | ---                  | ---               |
| Nonparticipants                       | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>ESL</b> Participants               | 0                         | ---                  | ---               |
| Nonparticipants                       | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>Special Education</b> Yes          | 0                         | ---                  | ---               |
| No                                    | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>Gifted/Talented</b> Participants   | 0                         | ---                  | ---               |
| Nonparticipants                       | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |
| <b>At-Risk</b> Yes                    | 0                         | ---                  | ---               |
| No                                    | 1                         | ---                  | ---               |
| No Information Provided               | 0                         | ---                  | ---               |

Mathematics Test  
was Administered  
on April 29, 2008

Reading Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested                  | 1      | 100     |
| Students Absent                            | 0      | 0       |
| Students Exempt: LEP                       | 0      | 0       |
| Students Not Tested: ARD Decision          | 0      | 0       |
| Students Administered Alternate Assessment | 0      | 0       |
| Students Receiving Parental Waiver         | 0      | 0       |
| Other Students Not Tested                  | 0      | 0       |
| Total Answer Documents Submitted           | 1      | 100     |

Mathematics Administration Summary

Mathematics Test  
was Administered  
on April 29, 2008



## Summary Report - Test Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

### All Students

“...” = No Data Reported For  
Fewer Than Five Students

### Reading

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Basic Understanding .....                     | 15                    | ---                   | ---     |
| 2. Applying Knowledge of Literary Elements ..... | 7                     | ---                   | ---     |
| 3. Using Strategies to Analyze .....             | 6                     | ---                   | ---     |
| 4. Applying Critical-Thinking Skills .....       | 8                     | ---                   | ---     |

### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....                  | 1      | 100     |
| Students Absent .....                            | 0      | 0       |
| Students Exempt: LEP .....                       | 0      | 0       |
| Students Not Tested: ARD Decision .....          | 0      | 0       |
| Students Administered Alternate Assessment ..... | 0      | 0       |
| Students Receiving Parental Waiver .....         | 0      | 0       |
| Other Students Not Tested .....                  | 0      | 0       |
| Total Answer Documents Submitted .....           | 1      | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 1                            | ---                 | ---          | ---     | ---                   | ---     |

### Mathematics

**Mathematics Test  
was Administered  
on April 29, 2008**



Summary Report - Group Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

All Students

Reading

Mathematics

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "..." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students</b>                                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged No                         | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Nonparticipants                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 1st Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 2nd Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Other Non-LEP                                     | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Nonparticipants                             | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Nonparticipants                                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education No                                  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Nonparticipants                       | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Mathematics Test  
was Administered  
on April 29, 2008**



## Summary Report - Test Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

### All Students Not in Special Education

“...” = No Data Reported For  
Fewer Than Five Students

#### Reading

|  | Total<br>Items Tested      | Average Items Correct |                |                              |                |
|--|----------------------------|-----------------------|----------------|------------------------------|----------------|
|  |                            | Number                | Percent        |                              |                |
| 1. Basic Understanding .....                     | 15                         | ---                   | ---            |                              |                |
| 2. Applying Knowledge of Literary Elements ..... | 7                          | ---                   | ---            |                              |                |
| 3. Using Strategies to Analyze .....             | 6                          | ---                   | ---            |                              |                |
| 4. Applying Critical-Thinking Skills .....       | 8                          | ---                   | ---            |                              |                |
| <b>Number of<br/>Students Tested</b>             | <b>Average Scale Score</b> | <b>Met Standard</b>   |                | <b>Commended Performance</b> |                |
| 1  | ---                        | <i>Number</i>         | <i>Percent</i> | <i>Number</i>                | <i>Percent</i> |
|  |                            | ---                   | ---            | ---                          | ---            |

#### Administration Summary

|  | Number   | Percent    |
|--|----------|------------|
| Number of Students Tested .....                  | 1        | 100        |
| Students Absent .....                            | 0        | 0          |
| Students Exempt: LEP .....                       | 0        | 0          |
| Students Administered Alternate Assessment ..... | 0        | 0          |
| Students Receiving Parental Waiver .....         | 0        | 0          |
| Other Students Not Tested .....                  | 0        | 0          |
| <b>Total Answer Documents Submitted .....</b>    | <b>1</b> | <b>100</b> |

#### Mathematics

**Mathematics Test  
was Administered  
on April 29, 2008**



Summary Report - Group Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

All Students Not in Special Education

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "..." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students Not in Special Ed.</b>                | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged No                         | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged No Information Provided    | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Nonparticipants                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A No Information Provided               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant No Information Provided                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 1st Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 2nd Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Other Non-LEP                                     | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP No Information Provided                           | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Nonparticipants                             | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual No Information Provided                     | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Nonparticipants                                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL No Information Provided                           | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education No                                  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education No Information Provided             | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Nonparticipants                       | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented No Information Provided               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk No Information Provided                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Mathematics Test  
was Administered  
on April 29, 2008**



## Summary Report - Test Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

### Special Education Students

"..." = No Data Reported For  
Fewer Than Five Students

#### Reading

|  | Total<br>Items Tested      | Average Items Correct |         |                              |         |
|--|----------------------------|-----------------------|---------|------------------------------|---------|
|  |                            | Number                | Percent |                              |         |
| 1. Basic Understanding .....                     | 15                         | ---                   | ---     |                              |         |
| 2. Applying Knowledge of Literary Elements ..... | 7                          | ---                   | ---     |                              |         |
| 3. Using Strategies to Analyze .....             | 6                          | ---                   | ---     |                              |         |
| 4. Applying Critical-Thinking Skills .....       | 8                          | ---                   | ---     |                              |         |
| <b>Number of<br/>Students Tested</b>             | <b>Average Scale Score</b> | <b>Met Standard</b>   |         | <b>Commended Performance</b> |         |
| 0  | ---                        | Number                | Percent | Number                       | Percent |
|  |                            | ---                   | ---     | ---                          | ---     |

#### Administration Summary

|  | Number   | Percent  |
|--|----------|----------|
| Number of Students Tested .....                  | 0        | 0        |
| Students Absent .....                            | 0        | 0        |
| Students Exempt: LEP .....                       | 0        | 0        |
| Students Not Tested: ARD Decision .....          | 0        | 0        |
| Students Administered Alternate Assessment ..... | 0        | 0        |
| Students Receiving Parental Waiver .....         | 0        | 0        |
| Other Students Not Tested .....                  | 0        | 0        |
| <b>Total Answer Documents Submitted .....</b>    | <b>0</b> | <b>0</b> |

#### Mathematics

**Mathematics Test  
was Administered  
on April 29, 2008**



Summary Report - Group Performance

Report Date: JULY 2008  
Date of Testing: JULY 2008

Special Education Students

Reading

Mathematics

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "..." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Special Education Students</b>                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Other Non-LEP   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Mathematics Test  
was Administered  
on April 29, 2008**

### Limited English Proficient Students

"..." = No Data Reported For  
Fewer Than Five Students

#### Reading

|  | Total<br>Items Tested      | Average Items Correct |         |                              |         |
|--|----------------------------|-----------------------|---------|------------------------------|---------|
|  |                            | Number                | Percent |                              |         |
| 1. Basic Understanding .....                     | 15                         | ---                   | ---     |                              |         |
| 2. Applying Knowledge of Literary Elements ..... | 7                          | ---                   | ---     |                              |         |
| 3. Using Strategies to Analyze .....             | 6                          | ---                   | ---     |                              |         |
| 4. Applying Critical-Thinking Skills .....       | 8                          | ---                   | ---     |                              |         |
| <b>Number of<br/>Students Tested</b>             | <b>Average Scale Score</b> | <b>Met Standard</b>   |         | <b>Commended Performance</b> |         |
| 0  | ---                        | Number                | Percent | Number                       | Percent |
|  |                            | ---                   | ---     | ---                          | ---     |

#### Administration Summary

|  | Number   | Percent  |
|--|----------|----------|
| Number of Students Tested .....                  | 0        | 0        |
| Students Absent .....                            | 0        | 0        |
| Students Exempt: LEP .....                       | 0        | 0        |
| Students Not Tested: ARD Decision .....          | 0        | 0        |
| Students Administered Alternate Assessment ..... | 0        | 0        |
| Students Receiving Parental Waiver .....         | 0        | 0        |
| Other Students Not Tested .....                  | 0        | 0        |
| <b>Total Answer Documents Submitted .....</b>    | <b>0</b> | <b>0</b> |

#### Mathematics

**Mathematics Test  
was Administered  
on April 29, 2008**



Limited English Proficient Students

Reading

Mathematics

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "..." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Limited Eng. Prof. Students</b>                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Other Non-LEP   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Mathematics Test  
was Administered  
on April 29, 2008**

### Non-Limited English Proficient Students

“...” = No Data Reported For Fewer Than Five Students

#### Reading

|  | Total Items Tested | Average Items Correct |         |
|--|--------------------|-----------------------|---------|
|  |                    | Number                | Percent |
| 1. Basic Understanding .....                     | 15                 | ---                   | ---     |
| 2. Applying Knowledge of Literary Elements ..... | 7                  | ---                   | ---     |
| 3. Using Strategies to Analyze .....             | 6                  | ---                   | ---     |
| 4. Applying Critical-Thinking Skills .....       | 8                  | ---                   | ---     |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....                  | 1      | 100     |
| Students Absent .....                            | 0      | 0       |
| Students Not Tested: ARD Decision .....          | 0      | 0       |
| Students Administered Alternate Assessment ..... | 0      | 0       |
| Students Receiving Parental Waiver .....         | 0      | 0       |
| Other Students Not Tested .....                  | 0      | 0       |
| Total Answer Documents Submitted .....           | 1      | 100     |

| Number of Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|---------------------------|---------------------|--------------|---------|-----------------------|---------|
|                           |                     | Number       | Percent | Number                | Percent |
| 1                         | ---                 | ---          | ---     | ---                   | ---     |

#### Mathematics

**Mathematics Test  
was Administered  
on April 29, 2008**



Non-Limited English Proficient Students

Reading

Mathematics

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "..." = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |
| All Non-Limited Eng. Prof. Stud                       | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Male  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| White   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged No                         | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Nonparticipants                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 1st Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Non-LEP (Monitored 2nd Year)                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Other Non-LEP                                     | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Nonparticipants                             | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Nonparticipants                                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education No                                  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Nonparticipants                       | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk No  | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Mathematics Test  
was Administered  
on April 29, 2008**



### All Students

|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective |   |                             |                                   |  |   |   |   |
|---|---------------------------|---------------------|----------------------|-------------------------------|----------------------------|---|-----------------------------|-----------------------------------|--|---|---|---|
|   |                           |                     |                      |                               | 1                          | 2                                       | 3                           | 4                                 |  |   |   |   |
|   |                           |                     |                      |                               | Basic Understanding        | Applying Knowledge of Literary Elements | Using Strategies to Analyze | Applying Critical-Thinking Skills | Number of Items Tested in Each Objective                           |   |   |   |
|   |                           |                     |                      |                               |                            |   |                             |                                   | 15   | 7 | 6 | 8 |
|   |                           |                     |                      |                               |                            |   |                             |                                   | Average Number of Items Correct / Average Percent of Items Correct |   |   |   |
| <b>All Students</b>                             | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Male  | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Female  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Native American                                 | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Asian   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| African American                                | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Hispanic  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| White   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Economically Disadvantaged                      | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Free Meals                                      | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Reduced Meals                                   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Other   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Title I, Part A Schoolwide Program Participants | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Targeted Assistance Participants                | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants (Previous Participants)         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Homeless Participants at Non-Title I Schools    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants (Not Previous Participants)     | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Migrant   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Limited English Proficient                      | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Current LEP                                     | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Non-LEP (Monitored 1st Year)                    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Non-LEP (Monitored 2nd Year)                    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Other Non-LEP                                   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Bilingual/ESL Program                           | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Bilingual                                       | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| ESL   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Neither   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Special Education                               | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Gifted/Talented                                 | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Participants                                    | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants                                 | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| At-Risk   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 1                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |

"..." = No Data Reported  
For Fewer Than Five Students





### Special Education Students

|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective |   |                             |                                   |  |   |   |   |
|---|---------------------------|---------------------|----------------------|-------------------------------|----------------------------|---|-----------------------------|-----------------------------------|--|---|---|---|
|   |                           |                     |                      |                               | 1                          | 2                                       | 3                           | 4                                 |  |   |   |   |
|   |                           |                     |                      |                               | Basic Understanding        | Applying Knowledge of Literary Elements | Using Strategies to Analyze | Applying Critical-Thinking Skills | Number of Items Tested in Each Objective                           |   |   |   |
|   |                           |                     |                      |                               |                            |   |                             |                                   | 15   | 7 | 6 | 8 |
|   |                           |                     |                      |                               |                            |   |                             |                                   | Average Number of Items Correct / Average Percent of Items Correct |   |   |   |
| <b>All Special Education Students</b>           | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Male  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Female  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Native American                                 | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Asian   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| African American                                | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Hispanic  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| White   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Economically Disadvantaged                      | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Free Meals                                      | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Reduced Meals                                   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Other   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Title I, Part A Schoolwide Program Participants | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Targeted Assistance Participants                | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants (Previous Participants)         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Homeless Participants at Non-Title I Schools    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants (Not Previous Participants)     | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Migrant   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Limited English Proficient                      | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Current LEP                                     | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Non-LEP (Monitored 1st Year)                    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Non-LEP (Monitored 2nd Year)                    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Other Non-LEP                                   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Bilingual/ESL Program                           | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Bilingual                                       | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| ESL   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Neither   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Special Education                               | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Gifted/Talented                                 | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Participants                                    | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Nonparticipants                                 | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| At-Risk   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| Yes   | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No  | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |
| No Information Provided                         | 0                         | ...                 | ...                  | ...                           | ...                        | ...                                     | ...                         | ...                               | ...  |   |   |   |

"..." = No Data Reported  
For Fewer Than Five Students